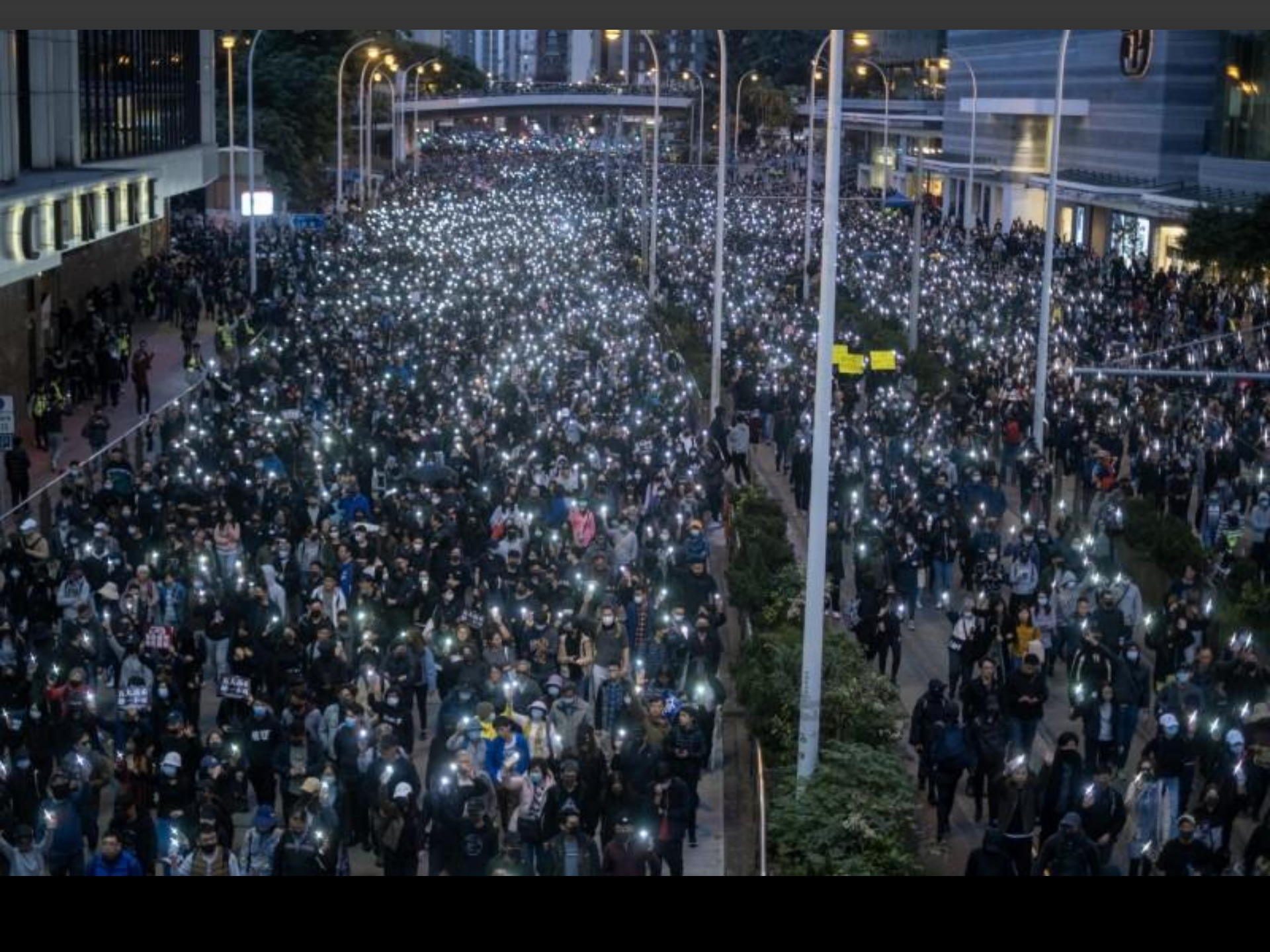


校牧，所牧何人？

校牧自我身分與角色重塑

岑樹基牧師

香港教育大學基督教信仰與發展中心



我們的羊



迷惘
混亂
疲乏
無助
沮喪
困倦
孤單
焦躁
憤怒
苦毒...

矛盾
變臉
紛爭
對陣
譴責
撕裂
篤灰
咒詛
割席
敵我...

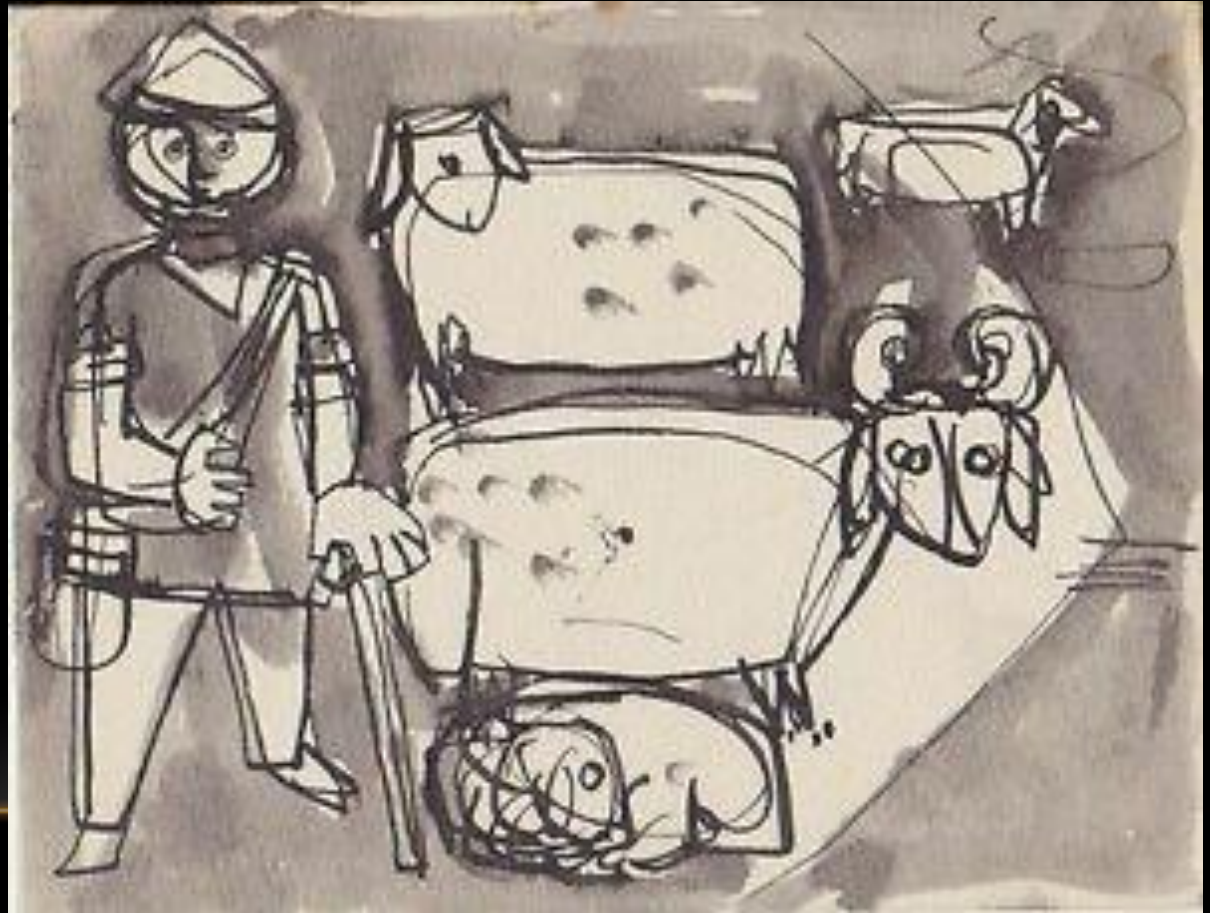
牧羊的人？

Leo Roth

1914, Poland - 2002, Israel

Wounded Shepherd With Sheep

Original Watercolor Painting -
circa the 1950s



一切由當年今日開始.....

(9-12-2013)





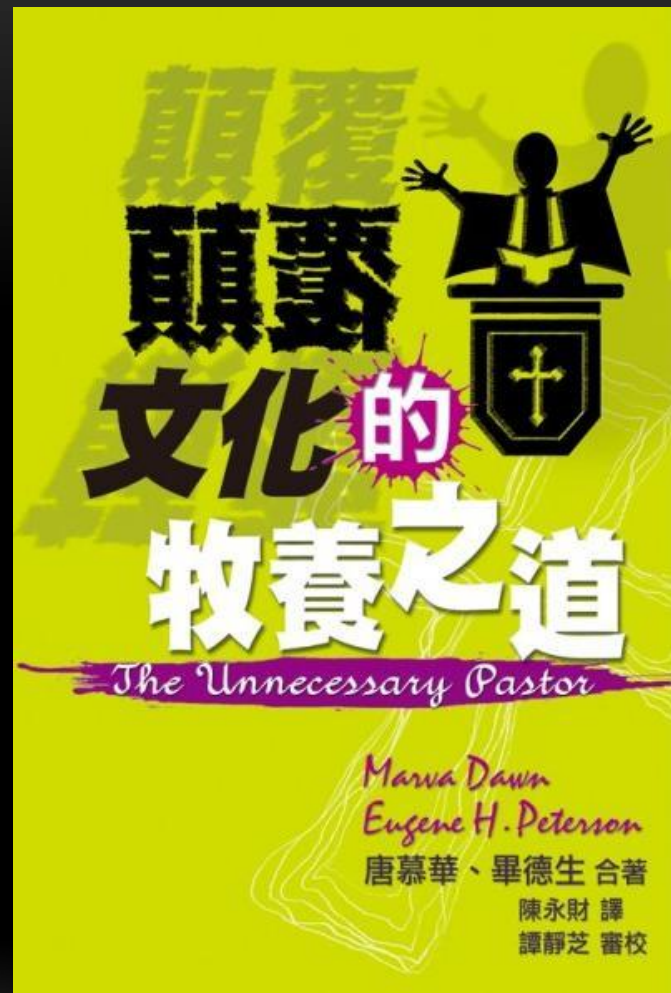


THE UNNECESSARY PASTOR

Rediscovering the Call

**MARVA
DAWN**

**EUGENE
PETERSON**



顛覆 顛覆 文化的 牧養之道

The Unnecessary Pastor

Marva Dawn
Eugene H. Peterson

唐慕華、畢德生 合著

陳永財 譯
譚靜芝 審校

On Being Unnecessary

We are unnecessary to

1. what the *culture* presumes is important.
2. what *we ourselves* feel is essential.
3. what *congregations* insist that we must do and be.

The
WOUNDED HEALER

Ministry in Contemporary Society

In our own woundedness, we can become a source of life for others

HENRI J. M. NOUWEN



Nobody escapes being wounded.

We are all wounded people, whether physically, emotionally, mentally, or spiritually. The main question is not, 'How can we hide our wounds?' so we don't have to be embarrassed, but 'How can we put our woundedness in the service of others?' When our wounds cease to be a source of shame, and become a source of healing, we have become wounded healers.

Henri Nouwen

When we honestly ask ourselves which person in our lives mean the most to us, we often find that it is those who, instead of giving advice, solutions, or cures, have chosen rather to share our pain and touch our wounds with a warm and tender hand.

Henri Nouwen

自我身分與角色重塑

牧養絕望的人：

1. **真切關懷你的「近鄰」**，你不能成為服事「所有人」的牧者。
2. **堅信生命的價值和意義**，每一件事都啟發洞見和帶來新信息。
3. **永遠尋求明天新的盼望**，這植根於上主在歷史裏的自我啟示。

在紛亂的世代中，基督徒該支持誰？

朱米高

- 這不是一條真理的問題，這是一條倫理的問題。
- 我覺得更好的用字應該是「**基督徒該與誰同行**」，因為**同行比支持更能感同身受**，而我，選擇與.....。
- 聖經沒有給我標準答案，但**聖經整體的教導**指向我行到這個方向，這也是我在當下處境中所作出的倫理抉擇。
- 當然.....我也知道，**我選擇的一方不可能絕對正確，甚至千瘡百孔**，但正如我自己也是一樣。我們本是罪人。